

Auburn Vocational Board of Education Regular Board Meeting Agenda January 12, 2023

____ pm

| Item #1 | Roll Call | | | | | |
|---|-----------|----------------------|-------------------|--|--|--|
| Mrs. Jean | Brush | Ms. Sherry Maruschak | Mr. Keith Strever | | | |
| Mr. Kenneth Cahill | | Mr. Roger Miller | Mr. Erik Walter | | | |
| Dr. Susan Culotta | | Ms. Barbara Rayburn | Mrs. Mary Wheeler | | | |
| Mr. Geoff | rey Kent | Mr. Paul Stefanko | | | | |
| Item #2 Approve Agenda | | | | | | |
| Motion | | | | | | |
| Second | | | | | | |
| Vote: Pass Fail | | | | | | |
| Item #3 Approve Minutes of Regular Meeting on December 6, 2022 | | | | | | |
| Motion | | | | | | |
| Second | | | | | | |
| Vote: Pass | Fail | | | | | |
| Item #4 Administrative Report(s) | | | | | | |
| Board Appreciation Month Semi-Annual Harassment Report | | | | | | |

- Item #5 Board Advisory Committee Update(s)
 - Facility Update
 - Facility Committee Meeting

Item #6 Public Participation

TREASURER'S AGENDA

Item #7 Render Financial Reports

ORC 3313.29-The treasurer shall render a statement to the Board and to the superintendent of the school district, monthly, or more often if required, showing the revenues and receipts from whatever sources derived, the various appropriations made by the board, the expenditures and disbursements therefrom, the purposes thereof, the balances remaining in each appropriation, and the assets and liabilities of the school district. The financial statements for the period ending November 30, 2022 are hereby rendered and include: Financial Summary, Appropriations Report, Monthly Comparison Report, Check Register, Bank Reconciliation, and Investment Report. (Attachment #7)

NO ACTION REQUIRED.

Item #8 Approve Tax Budget for FY 2023-2024

It is my recommendation that the board approve the Tax Budget for FY 2023-2024. The tax budget includes estimates of tax collection for both Lake, Geauga, and Trumbull counties. The Lake County Auditor has provided a summary form of budget resulting from amendments to the ORC related to tax budgets. (Attachment #8)

| Motion | | |
|--------------|-------------------|--|
| Second | | |
| Vote: Pass_ | Fail | |
| Item #9 | Approve Do | nations |
| - | | t the Board of Education approve a \$1,500 donation from Mobile TV Groups donation will be put towards our Interactive Multimedia Technology |
| - | of Solon, Ohio. T | t the Board of Education approve a \$2,500 donation from The Swagelok he donation wil be put towards are Advanced Manufacturing program for |
| Motion | | |
| Second | | |
| Vote: Pass _ | Fail | _ |



Superintendent's Agenda

Item #10 Human Resources

| | approve employment of the following Personnel items: Amendments, New Employees, oplemental, Substitutes, Separations and Student Intern positions. (Attachment #10) |
|--------------|---|
| Motion | |
| Second | |
| Vote: Pass_ | Fail |
| Item#11 | Approve Adult Workforce Public Safety Program Handbooks 2023 |
| | nmendation that the Board approve the following handbooks for the Public Safety program chool year. (Attachment #11: Emailed) |
| | Emergency Medical Technician Firefighter 1 & 2 EKG Technician Anatomy & Physiology Paramedic |
| Motion | |
| Second | |
| Vote: Pass _ | Fail |
| Item #12 | Approval of Consent Approval |
| Approve tha | Item #13 A and B be approved as a consent motion. |
| Motion | |
| Second | |
| Vote: Pass_ | Fail |
| Item #13 | Consent Agenda: Contracts/Affiliation Agreements |
| Resolution t | approve the following contracts and affiliation agreements: |
| a. Busines | Partnership Affiliation Agreements |
| | American Family Insurance Jiffy Lube |

Neff-Perkins

TT Electronics



Burton Dental Care Dentistry at Winbury

Hauser Services

b. College Credit Plus Partnership Agreement

Agreement between Lakeland Community College and Auburn Career Center from May 23, 2023 through May 22, 2024. (Attachment #13B)

A consent agenda provide for a more efficient use of time. Any Board member can remove a Consent Agenda item to be discussed and voted on individually.

| Motion | | | | | |
|----------------|--------|--|--|--|--|
| Second | | | | | |
| Vote: Pass | Fail | | | | |
| Item #14 Other | | | | | |
| Motion | | | | | |
| Second | | | | | |
| Vote: Pass | _ Fail | | | | |
| Item #15 Ad | ljourn | | | | |
| Motion | | | | | |
| Second | | | | | |
| Vote: Pass | Fail | | | | |
| Time: | | | | | |

Please Notice Enclosures: Attachments
Regular Board Meeting
Tuesday, February 7, 2023 @ 6:30 pm

